

## TRI DEVBHUMI CO-OPERATIVE THRIFT & CREDIT SOCIETY LTD.

(Registered Under Delhi Co-Operative Society Act, 2003 vide Regn. No. 10456/Sec-08/T-C/2017)
Regd. Office: 410 4th Floor, Aggarwal Chamber-IV, 27 Veer Savarkar Block Shakarpur

Delhi-110092 E-mail: tdbtc2017@gmail.com

Tel.: 011-9873908945, 9868950602, 9810429714, 011-40941672

| Dated  |  | , 3000330002, 36   | 10429714, 011-49  | 9841672                                 | 8                     |
|--|--|--|-------------------|---|-----------------------|
| M  | MEMBERSHIP APPLICATION FORM  |  |                   | 8                                       |                       |
| To The Secretary / President, Dear Sir, I apply for admission as a Member of   | your Society   |  | Membership No     | ).                                      |                       |
| I understand the Rules & Bye-laws of<br>thereto. I also hereby declare that I an<br>working in the State of Delhi NCR nor<br>I hereby nominate the following pers<br>the event of my death may be paid o | the Society and he<br>n neither a membe<br>taken any kind of   | Loan which is out  | operative infin   | & Credit Soc                            | iety operating or     |
| 1. Name of Applicant Mr./Mrs./Miss   |  |  |                   |   |                       |
| 2. Father's/ Husband/s Name  | 0  |  |                   |   |                       |
| 3. Mother's Name   |  |  |                   |   |                       |
| 4. Date of Birth   |  | Ago!   |                   | 8                                       |                       |
| 5. Sex   | : Male Fem   | Age Age  | Status : Single   | use Property                            |                       |
| 6. PAN No.   | :  | bearing 1000   | har No.           | e Marri                                 | ed [_]                |
| 7. Monthly Income  | 0  | /= (Oc   |                   | o/Business                              | (04%)                 |
| 8. Present / Correspondence Address  |  |  |                   | e/Dusiness                              | Otners)               |
| 9. Permanent Address   |  |  | Old Control       |   |                       |
| 40 Dhana(13 4 11 10  |  |  | 3                 |   | 1                     |
| 10. Phone/Mobile/Contact No., If any   | (M)  |  |                   | (0)                                     |                       |
|  |  |  |                   |   |                       |
| 12. Name & Address of the Employer : or Business   | A seminary control to the semi | COMMENSATION OF THE PROPERTY O |                   |   |                       |
| 13.  |  |  |                   |   |                       |
| Name of the Nominee  | Relationship   | with Member  |                   | Age of Nom                              | nee in Years          |
| 44 20:   |  | ·  |                   |   |                       |
| 14. Signature of Introducer  |  |  | *                 |   |                       |
| 15. Introducer Full Name :   |  |  |                   |   | f Applicant)          |
| 16. Membership No Mobi   | /EOD OFF   | CE USE ONLY)   |                   | 200220000000000000000000000000000000000 |                       |
| Admitted Shri/Smt./Miss.   |  |  |                   |   |                       |
| as a Member of the Society vide Resolution N   | 0  | ***************************************  |                   | PRESIDENT                               | / SECRETARY           |
| Note Required Documents : Photo Copy ID Proc<br>Amount Payable for New Members   | f/Aadhar Card or Vot   | er ID or DL and 2 Pho  | oto Passport Size |   |                       |
| Admission Fee Rs. 300/-, Bldg. Fun   | d Rs. 100/-, Misc. R   | s. 100/-, MWF Rs.  | 100/- = Total Rs. | 1000/ C/D R<br>2500/-                   | s. 400/- (Refundable) |
| - 基本的基础的注册的人的现在分词形式的现在分词的现在分词的现在分词   | ) 集 表 表 数 数 数 数 数 数 数 数 数 数 数 数 数 数 数 数 数  | 2 新 教 教 数 数 数 数 数 数 数 数 数 数 数 数 2 2 2 2 2 2  |                   |   |                       |
| SPECIMEN SIGNATURE CARD  |  |  |                   |   |                       |
| Name of Applicant  |  |  | N.                |   |                       |
| Father's/Husband's Name  |  |  | Signature         |   |                       |
| Membership No.   |  |  | Signature         |   | •••••                 |